

golden hand that urges it forth, brings
 its juice into
 contact with the gods; when effused it
 proceeds
 with a roar to the filter like the
 ministrant priest to
 the balls prepared (for sacrifice)
 containing victims.

2. The great wise SOMA, clothed in his
 auspicious
 war-vestments, the inspirer of praises—enier
 into
 the vessels when purified, thou who art
 sagacious
 and vigilant at the banquet of the gods.

3. (*Soma*), the most famous of the famous,
 the
 earth-born, the conciliatory is cleansed for us
 in the
 elevated fleece; sound aloud in the firmament¹
 when
 purified; do you ever protect us with
 blessings.

4. "Sing (to the *Soma*), let us praise the
 gods;
 send forth the *Soma* for (the acquirement of)
 great
 wealth. He passes sweet-flavoured pure
 through
 the fleecy filter; our (*Soma*) devoted to the
 gods
 alights on the pitcher.

4. *Indu* coming to obtain the friendship of
 the
 gods flows in a thousand streams for (their)
 ex-
 hilaration; glorified by the priests (he
 proceeds)
 to his ancient station, he proceeds to ISDRA for
 the
 sake of great prosperity (to the worshippers).

5. (SOYA), when our praise is offered, flow
 green-Varg* XII
 tinted and purified, to (bring us) riches, may

thy
exhilarating beverage animate ISDEA to battle.
Go

¹ *Dhanvd* is more probably the imperative of *dhanv*;
the
pada reads *dhanca*.

² SamaYeda, 1.6. 1. 5. 3.